

## GMCMA 2017-18 Calendar

| <b>Date</b>               | <b>Location</b>   | <b>Discipline</b>  | <b>Credits</b>          |
|---------------------------|---|--|-------------------------|
| Sept 6-8                  | Leadership/Legislative Conference<br>-current board members   |  | Up to<br>11.5           |
| October 1-3               | Mackinac Retreat<br>October 1-3<br>Barbara Pitcher, Sommelier   | Food & Beverage, social  | 3                       |
| October 17                | Annual Meeting/President's Ball<br>Detroit Athletic Club<br>Honoring Tom Trainor  | 5:30pm meeting<br>6pm Cocktails and Hors d'oeuvres   | 1                       |
| November 5-6<br>(Sun-Mon) | University Club<br>Day 1 – Brian Beland<br>Joel Heberlein<br>Third presenter - TBD<br>Day 2 –<br>George Stavros<br>Dr. Carl Borchgrevink  | Food & Beverage CMI<br><br>Wine Education<br><br>Pacesetter Technology<br>Human Resources – laws, etc. | 6 CMI<br><br><br>3<br>2 |
| Nov. 26?<br>6-9pm         | Annual Holiday Gathering<br>Location tbd  | Social   |                         |
| January 5-6,<br>2018      | Bay Harbor Yacht Club –<br>Friday – Board Strategic Planning<br>Optional group dinner out<br>Sat. – Laurie Martin, Life Interrupted<br>Jim Farhat, CCM<br>Wine Dinner @Club       | Crisis Ready Leadership<br>Board/Committee Relation  | 2.5<br>2                |
| January 16                | Vendor Cocktail Party<br>Pine Lake Country Club   |  |                         |
| February 5-6              | Cascade Hills CC<br>Day 1 - Lunch<br>Vincent Phipps<br>Founders Brewery<br>Dinner on own<br>Day 2 - Gordon's Food Service   | Conflict Resolution/ Communication<br>Tour/appetizers/tasting<br><br>Tour/test kitchen/lunch           | 3<br>?<br><br>?         |
| March 2-8                 | CMAA World Conference<br>Chapter Social - TBD   | San Francisco  | Up to 24                |
| March 20                  | Meadowbrook Country Club<br>ALL Staff Meeting – Susie Pecuch –<br>Design the Customer Conversation<br>(Disney training programs)<br>Morning Session<br>Lunch<br>Afternoon Session | Whole Team Service<br><br>Service Leadership   | 3<br><br>3              |
| April 10                  | Junior/Asst. Mngrs Education<br>Location TBD<br>Gregg Patterson   | Reception 5:30-6:15<br>Presentation 6:15-9pm   | 3.5                     |
| Sept/Oct                  | Wine Tour/Conference/Other - TBD  |  |                         |